


Brethren Evangelist



"I AM THE WAY, THE TRUTH, AND THE LIFE."

VOLUME XVII.

ASHLAND, O., WEDNESDAY, OCTOBER 16, 1895.

No. 41.

Brethren Evangelist.

(Entered as second-class matter.)

PUBLISHED WEEKLY

IN THE INTERESTS
OF THE

....BRETHREN CHURCH....

BY THE

BRETHREN BOOK AND TRACT COMMITTEE,
ASHLAND, OHIO.

Notes and Comments.

MARRIAGE notices, deaths, announcements of any kind, intended for publication, should be kept separate from business matters and private correspondence.

WHAT has become of our S. S. C. E. correspondents? We have not even had a communication from the President for the last few weeks. Sister Grossnickle, can you not waken up the S. S. C. E.'s? We want to hear from them.

THE New York *Voice* says,—“The English Syndicate has \$91,000,000 invested in American breweries. It is to pay fat dividends and interest on this investment that a part of our gold keeps going to Europe.” Did our forefathers ever contemplate such a humiliating position for their posterity.

WE feel sure that our readers will appreciate the article by Brother Rench on the “Proper Organization of the Church,” in this issue. While not all our people may agree with the views of Brother Rench as expressed in this article, it must be admitted that it is a timely contribution on a subject of great interest to every member of the Brethren Church, and that it is full of Gospel truths. This article, in connection with Brother Miller's on the “Holy Ghost,” furnishes not only transient reading matter, but matter for the closest study.

CAN you not afford to pay twenty-five cents to have the EVANGELIST sent to some friend from now to the end of the year? If you will send us the twenty-five cents and the name to whom you wish the paper sent, we will send all the numbers, beginning with 40, to the end of the year.

WE call special attention to the communication from J. O. Talley, President of the National K. C. Society. Now let Societies every where take heed to his words, and let there be thorough organization in all parts of the brotherhood. There is a great work for the young people to do. Keep in communication with the President, Brother Talley. He will give you all needed information. And will our evangelists and pastors, who do special revival services, during the winter, please observe what Brother Talley says. Co-operate with him and the work will move grandly forward. We want united effort. Let us join hand and heart in enlarging the borders of Zion, bring souls to Jesus, and in a general way help forward the grand triumphs of truth.

WHEN you are sick, do you expect your pastor to call on you at once? This is his duty, but how is he to know that you are sick? Perhaps you are disposed to complain because your pastor has not visited you in your illness, but have you informed him of your sickness? Your pastor is not omnipresent; how do you expect him to see through valleys, and over hills, into every house where some one is sick and come forth to console and encourage? Do not be unreasonable. You sent for the doctor, send for your minister also; after the first visit, it will be his duty to call regularly. There is one way by which your pastor may know of your sickness, without informing him. It is this: Always be present at every church service. Never miss any service, except when sick, then if you are absent, the pastor will be sure to call on you, for he will know that something is wrong. Try it, but don't get unnecessarily sick.

“THERE is a growing conviction in this part of the country that the A. P. A. must take some stand upon the question of the liquor traffic.” So says the *American Citizen*. The sooner they take this step the better. It is absolutely necessary for any patriotic organization that expects to live long to take a firm and decided stand in opposition to the liquor traffic.

THERE seems to be a misunderstanding as to the program of the Indiana State Conference. For the K. C. Department, two programs, at variance with each other, have been published. In this issue appears a “Correction” by Brother Summers. He being President of the Conference, we take it for granted that his word is authority on the subject. Let us be careful, brethren, so that there be no friction.

On the importance of the education of children, the *Michigan Advocate* has these timely words:

“Parents sometimes imagine that there is no use of educating their children except for the professions; that a boy who intends to be a farmer, or a mechanic, or a day laborer needs no training in the universities. This sort of reasoning implies that the parent's judgment is infallible, and that his foreknowledge is absolute. None but God can tell what is before a child. There is probably no branch of knowledge which a sensible person, whatever his vocation, may not turn to some excellent purpose. The day is past when ignoramuses can expect to accomplish much in the battle of life. The popular idea is to develop everywhere educated farmers, trained workmen, and skilled laborers. Every person should seek to excel in his own calling. It is well to acquire learning which is adapted to the requirements of our chosen vocation, but all kinds of culture help us more or less. It is better that a clodhopper should know Greek than that a minister of the Gospel should be untaught in the classics.”